



**SPECIAL BOARD OF SELECTMEN MEETING**

**AGENDA**

**TUESDAY, JUNE 20, 2017 – 6:00 PM**

**SELECTMEN'S CONFERENCE ROOM – TOWN HALL**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**REVIEW CARMODY SEPTIC MONITORING SYSTEM**

**CHARTER REVISION COMMISSION FINAL REPORT**

**ADJOURN**